Permit #F00139502

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139502 **Type of Permit:** FILMING **Release Date:** 06/29/2018

Production Company PACIFIC 2.1 ENTERTAINMENT GROUP INC

Insured Company Name PACIFIC 2.1 ENTERTAINMENT GROUP INC

Contact Phone No. 1 818-255-7351
Contact Phone No. 2 818-255-7357
Fax 818-288-7383
Address 25135 ANZA DRIVE, STAGE 1
SANTA CLARITA, California 91355

Production Title MAYANS M.C. EP #102, RESHOOTS

Type of Production TV Drama

Producer Jon Pare

Director Norberto Barba

1st AD Chip Touhey Ruben Garcia

Production Manager David Ticotin

FilmL.A. Coordinator Cody Penwell

Location Manager Dan Cooley
Primary Phone Mobile - 646-326-3493
Secondary Phone

Location Assistant TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$200.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$346.00
LA COUNTY ROAD APPLICATION FEE	$157.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$286.00

Total Permit Fee $2,219.00

Number of Locations 5

NOT A PERMIT

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Summary Information — Location

Permit Number	F00139502	**Location Manager**	Dan Cooley
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 646-326-3493
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

Location Address Fowler St, Indiana St. - Medford St., Los Angeles, CA 90063

Location Type Street

Film Dates 7/2/2018 - 7/2/2018 09:00 - 16:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Agent_Letter-Mayans.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Picture vehicles	20

Personnel on Location

Type	Quantity
Cast	10
Crew	40

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

Vans	2	Extras	15
		LA County FSA assigned	1
		Sheriff/CHP	2

Filming Activities Driving shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Camera in street; 20 Picture Cars (15 Cars & 5 Motorcycles);

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - HOLYDALE (PO4)	Lorenzo Villa

Coordinator Note LA COUNTY FIRE DEPT. #18-2037-1/1:
FIRE SAFETY ADVISER REQUIRED.

Coordinator Note *APPROVAL, FEES, AND PROCEDURES FOR CREW PARKING AT LAUSD PROPERTY RECEIVED UNDER PERMIT #F00139435-A

Parking

Base Camp	Murchison Street Elementary	**Crew Parking**	1630 San Pablo St, Los Angeles, CA, 90033
Location Type :		Location Type :	
Other Location	1501 Murchison St, Los Angeles, CA, 90033	Other Location	

Parking Notes
Crew Parking: USC South San Pablo Lot

Posting "No Parking" signs
B/S FOWLER ST, 3330 FOWLER ST - AKISSON AVE
B/S AKISSON AVE, FOWLER ST - 100' SOUTH
W/S DITMAN AVE, FOWLER ST - 100' NORTH

Approximate Footage County Parking **Log Number**

Date(s) 7/2/2018 to 7/2/2018 **Time(s)** 09:00 to 16:00

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Summary Information — Location

Permit Number	F00139502	**Location Manager**	Dan Cooley
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 646-326-3493
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

Location Address 3630 Fowler St, Los Angeles, CA, 90063

Location Type Private Residence

Film Dates 7/2/2018 - 7/2/2018 09:00 - 16:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Picture vehicles	20
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	40
Extras	15
LA County FSA	1

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

	assigned	
	Sheriff/CHP	2

Filming Activities Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Camera in street; 20 Picture Cars (15 Cars & 5 Motorcycles); Talent exits building ;

Jurisdiction

Political: Los Angeles County - Supervisor District 4	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - HOLYDALE (PO4)	Lorenzo Villa

Coordinator Note LA COUNTY FIRE DEPT. #18-2037-1/1: FIRE SAFETY ADVISER REQUIRED.

Parking

Base Camp	Murchison Street Elementary	**Crew Parking**	1630 San Pablo St, Los Angeles, CA, 90033
Location Type :		Location Type :	
Other Location	1501 Murchison St, Los Angeles, CA, 90033	Other Location	

Parking Notes
Crew Parking: USC South San Pablo Lot

NOT A PERMIT

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Summary Information — Location

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

Location Address 3546 Fowler St, Los Angeles, CA, 90063

Location Type Private Residence

Film Dates 7/2/2018 - 7/2/2018 09:00 - 16:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Picture vehicles	20
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	40
Extras	15
LA County FSA	1

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

assigned
Sheriff/CHP 2

Filming Activities Drive by; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Camera in street; 20 Picture Cars (15 Cars & 5 Motorcycles); Talent stands outside building and watches motorcycles pass ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - HOLYDALE (PO4)	Lorenzo Villa

Coordinator Note LA COUNTY FIRE DEPT. #18-2037-1/1:
FIRE SAFETY ADVISER REQUIRED.

Parking

Base Camp
Location Type : Murchison Street Elementary
Other Location 1501 Murchison St, Los Angeles, CA, 90033

Crew Parking
Location Type : 1630 San Pablo St, Los Angeles, CA, 90033
Other Location

Parking Notes
Crew Parking: USC South San Pablo Lot

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

Location Address 3414 Fowler St, Los Angeles, CA, 90063

Location Type Private Residence

Film Dates 7/2/2018 - 7/2/2018 09:00 - 16:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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Traffic Officers Required
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Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Picture vehicles	20
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	40
Extras	15
LA County FSA	1

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

assigned
Sheriff/CHP 2

Filming Activities Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Camera in street; 20 Picture Cars (15 Cars & 5 Motorcycles); Talents dismounts off motorcycle;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - HOLYDALE (PO4)	Lorenzo Villa

Coordinator Note LA COUNTY FIRE DEPT. #18-2037-1/1:
FIRE SAFETY ADVISER REQUIRED.

Parking

Base Camp
Location Type : Murchison Street Elementary
Other Location 1501 Murchison St, Los Angeles, CA, 90033

Crew Parking
Location Type : 1630 San Pablo St, Los Angeles, CA, 90033
Other Location

Parking Notes
Crew Parking: USC South San Pablo Lot

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Summary Information — Location

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Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 646-326-3493
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

Location Address 3702 Medford St, Los Angeles, CA, 90063

Location Type Bar

Film Dates 7/2/2018 - 7/2/2018 09:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document 18-FX362-1.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Condors	2

Personnel on Location

Type	Quantity
Cast	10
Crew	40

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

Picture vehicles	20	Extras	15
Vans	2	LA County FSA assigned	1
		Sheriff/CHP	2

Filming Activities Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; All on property; Walk & talk; FX: Flame Bars. Fire in a barrel, propane tank;

Special Effects: F/X Permit # 18-FX362-1

Type	No. Times Per Day	No. Takes Per Take
Fire Bars	2 - 5	2 - 5
Fire Effects	2 - 5	2 - 5

Description of F/X Scene: BURN BARREL AND A FLAME BAR.

- (3) 7 GALLON PROPANE TANKS

*CONDUCT SAFETY BRIEFING PRIOR TO FX SCENE(S) AND ENSURE THE SAFETY OF EVERYONE INVOLVED.

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - HOLYDALE (PO4)	Lorenzo Villa

Coordinator Note LA COUNTY FIRE DEPT. #18-2037-1/1:
FIRE SAFETY ADVISER REQUIRED.

Parking

Base Camp
Location Type : Murchison Street Elementary
Other Location 1501 Murchison St, Los Angeles, CA, 90033

Crew Parking
Location Type : 1630 San Pablo St, Los Angeles, CA,
Other Location 90033

Parking Notes
Crew Parking: USC South San Pablo Lot

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #102, RESHOOTS		

Posting "No Parking" signs E/S FOWLER ST, 3538 FOWLER ST - MEDFORD ST
W/S FOWLER ST, MEDFORD ST - 100' SOUTH
S/S MEDFORD ST, FOWLER ST - 150' WEST

Approximate Footage County Parking **Log Number**

Date(s) 7/2/2018 to 7/2/2018 **Time(s)** 09:00 to 22:00

NOT A PERMIT

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of PACIFIC 2.1 ENTERTAINMENT GROUP INC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 4/18/18

Representative's Signature

ROBERT DOHAN

Representative's Name (Please Print)

Representative's Title (Please Print)

PACIFIC 2.1 ENTERTAINMENT GROUP INC

Name of Principal (i.e. company name) (Please Print)

25136 Anza Dr

Santa Clarita, CA 91355

Principal's Mailing Address (Please Print)

661-505-4850

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President

NOT A PERMIT

Permit #F00139502

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX362-1 **Film Permit Number:** 18-2037-1 / 139502

Production Title: Myans
Production Company: Pacific 2.1 Entertainment
Location Manager: Dan Cooley
Phone Number: 646-326-3493

Pyro-technician in Charge: James Lorimer
State Fire Marshal License: 3593-06
Cell Phone Number: 818-515-4719
Office Phone Number:
FAX Number:
Email: jbleffects@yahoo.com

Pyrotechnic Assistant: Robert Bell
State Fire Marshal License: 2529-08
Additional:
Cellphone Number:
Email: bobshuge@gmail.com

FX Location: 3702 Medford Street, Los Angeles 90033 **Date:** 7/2/18 **Time:** 0900-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: Burn barrel and a flame bar

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 3 Size: 7 gallon Tanks: Size: Tanks: Size:
Other Flammables:

REQUIREMENTS: Conduct safety briefing prior to FX scene(s) and ensure the safety of everyone involved.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) 2A10BC and (2) H2O Extinguishers

ISSUED BY: Inspector Knipschild **DATE:** 6/29/2018

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT